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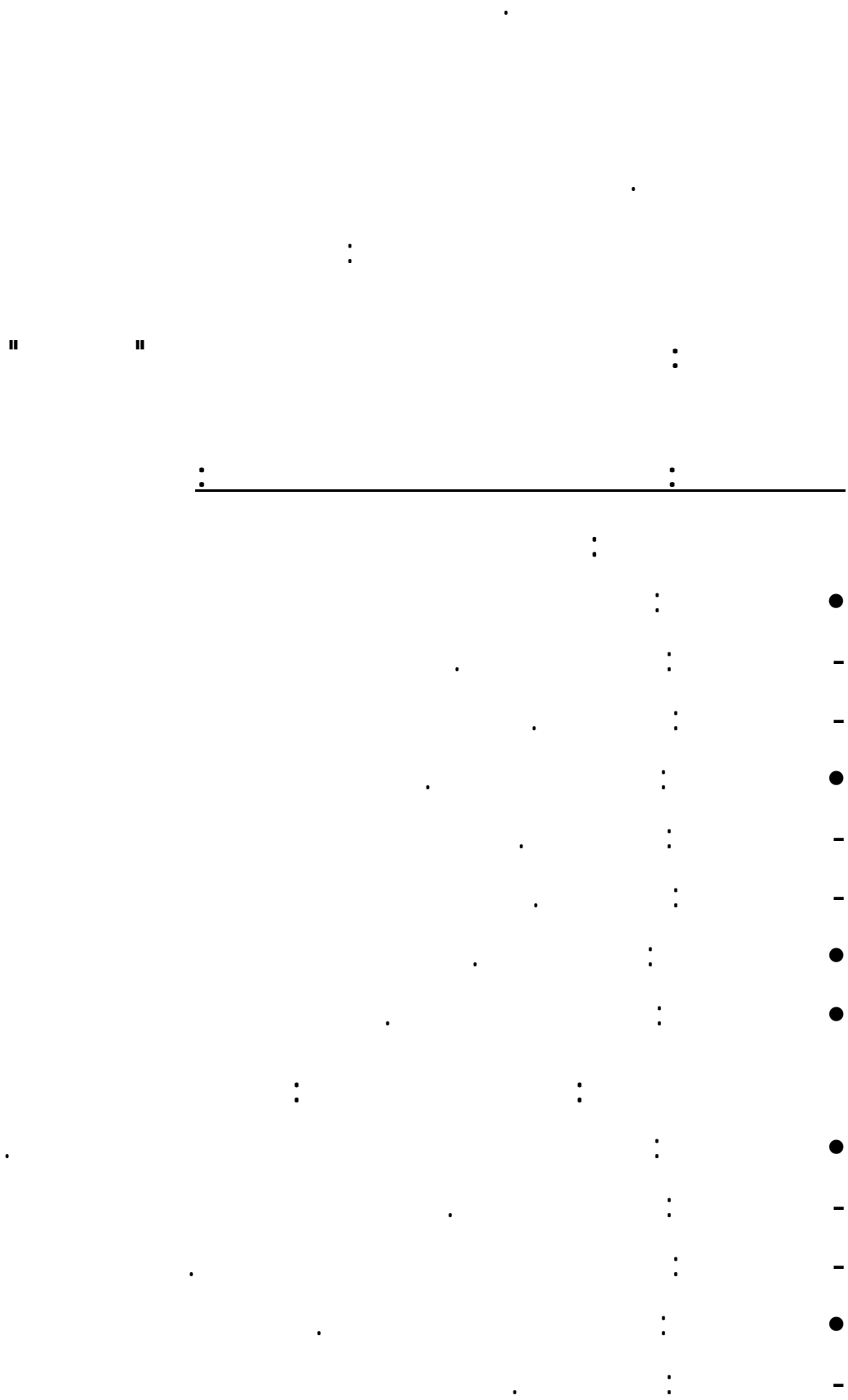
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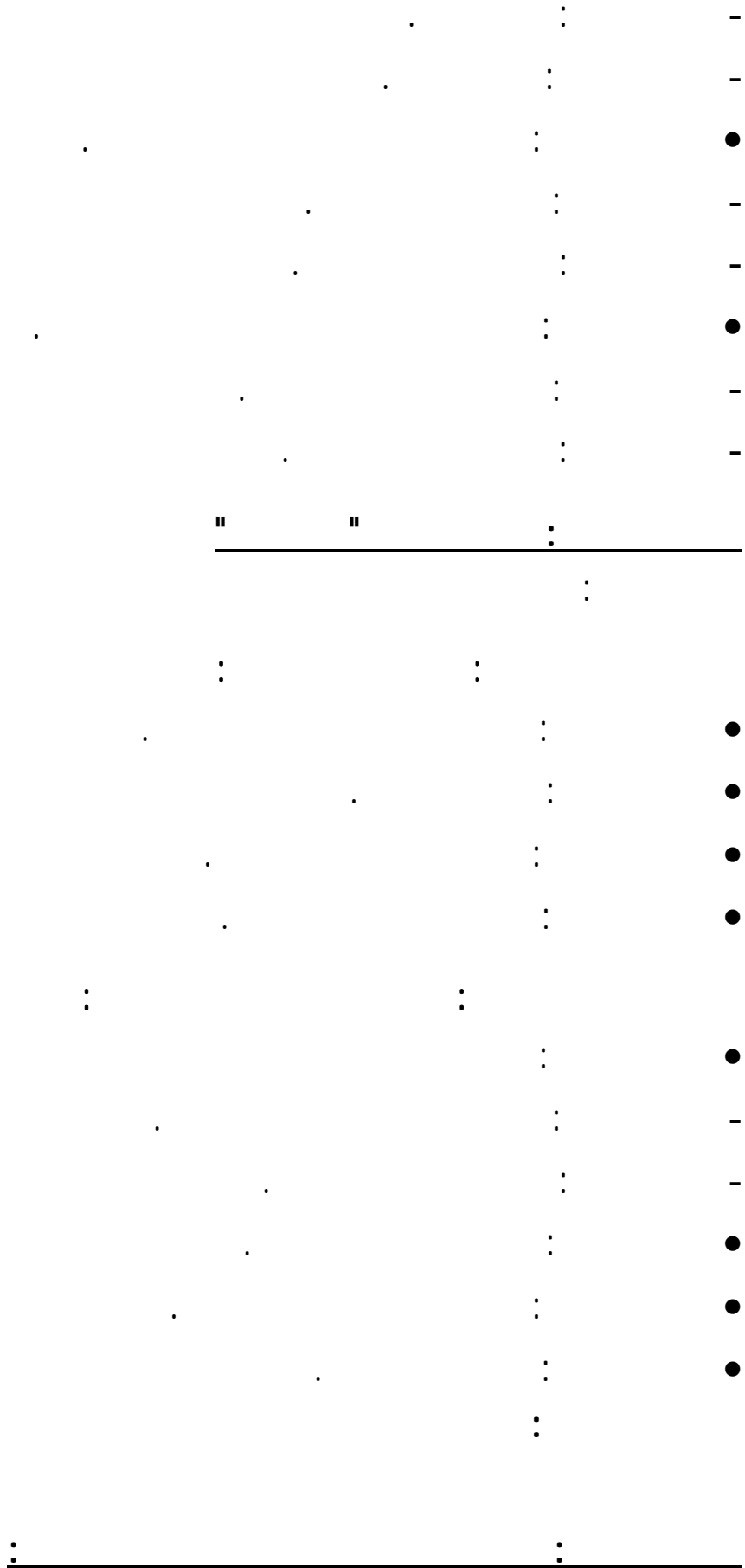
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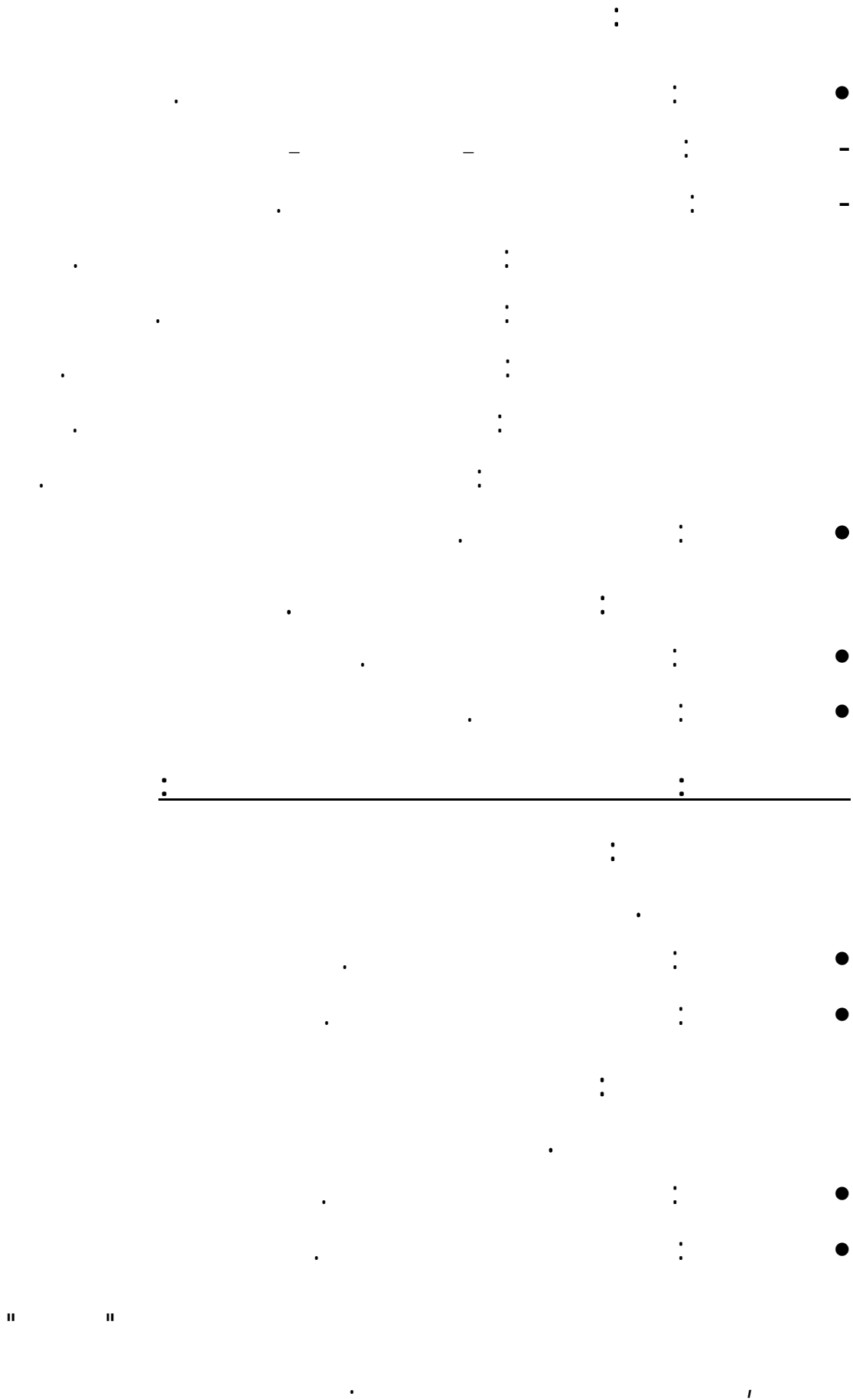
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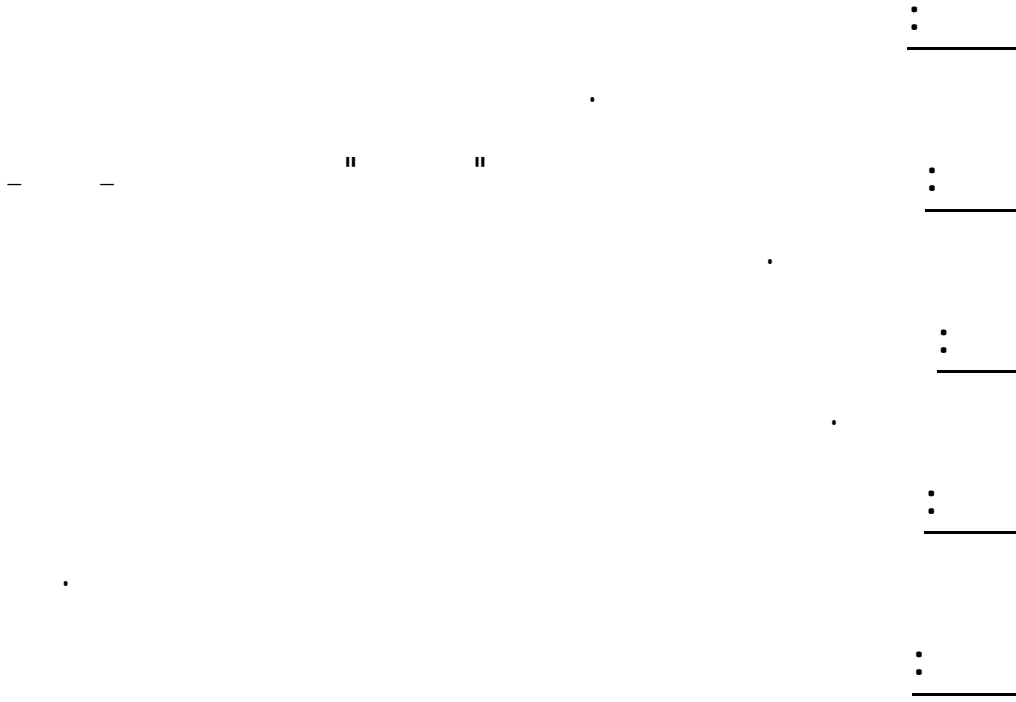
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1992 - 1413

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1992 – 1413

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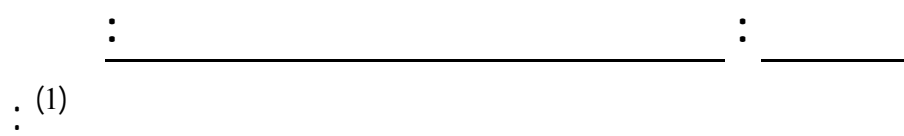
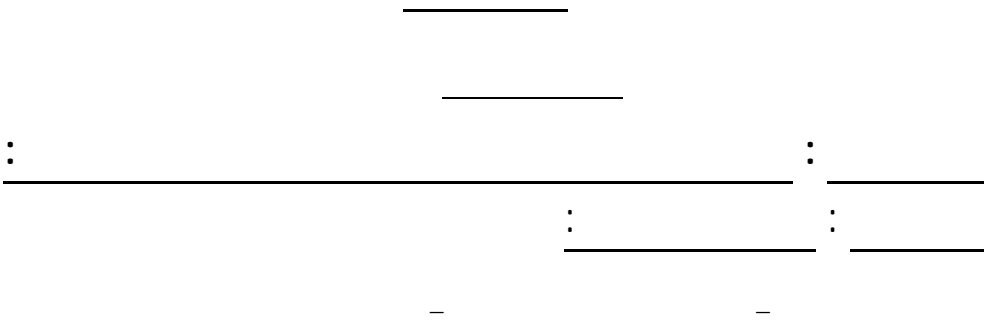
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.(4/1) (3)

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.(106-105/1) (3)

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. 1986 - 1406

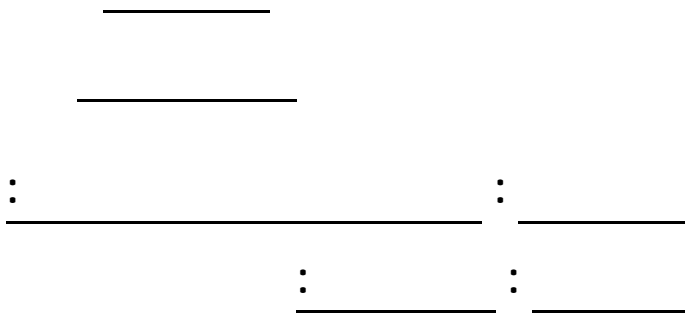
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.(99/1) (4)

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1992 – 1412

(1376:) (660/3)

1991 – 1411

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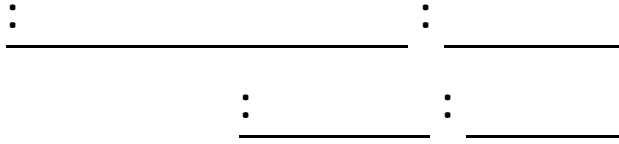
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1995 - 1416

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1983 - 1403

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1998 - 1418 (154 10-9/1) (8)

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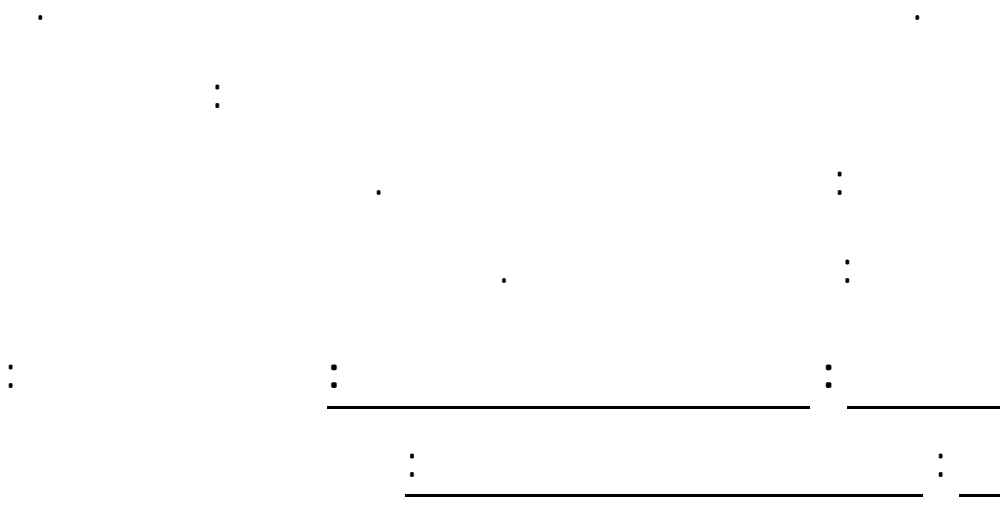
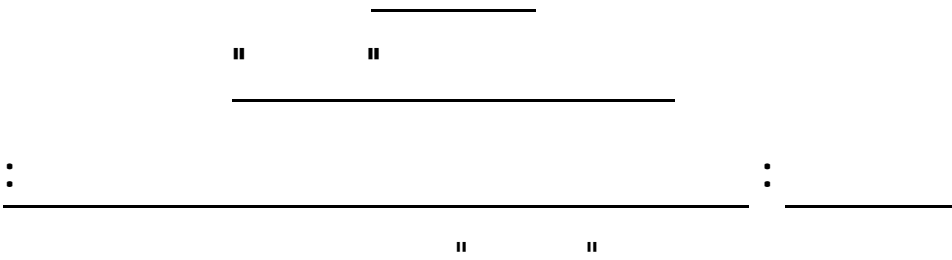
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.(38/1) (1)

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.(219-218/1) (2)

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(و كتبنا عليهم فيها أن النفس بالنفس و العين بالعين و الأنف بالأنف و الأذن بالأذن و السن بالسن و الجروح قصاص . . .)⁽³⁾

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(386-381/1) . 238
.(74:) (252:) (152:)
.(63-53-52:) (2)
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(148:) (433/1) . 260
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. 1993 - 1414

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$$\begin{array}{cccc} \vdots & & 398 & \\ (296:) & (214/2) & & \\ & & .(157:) & \\ & & .(157:) & (3) \end{array}$$

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1997 – 1417 (148:)

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1993 – 1313

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. 1998 - 1418

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.(427/3)	(3)
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.(3-2/1) (1)

.(118:) (2)

(3)

656

.(168/7) (368/8)

/ (34:) (4)

. 1984 - 1404

.(1)

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.(2)

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.(3)

(67:) (1)

. 1997 – 1418

(26:) (2)

.(119:)

(69:)

(26/1)

(3)

.(120:)

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(32:)

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1997

(28/1)

(71-70:)

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. 1898 - 1316

(3)

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1935

.(26-25/6)

. 1974 - 1394

.(10:)

(4)

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.(63:)	(1)
.(329/1)	(2)
"	(3)

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.(966/2)

.(64:)

(115:)

(4)

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.(116-115:)

(1)

(44:)

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1967 - 1386

.(110-109:)

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.(44:)

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.(66:)

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(86/5) (1)

. 1991 - 1411

(48:) (2)

(85:) 1983

. 1998 - 1418

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716)⁽²⁾

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.(306/2)

(1)

(2)

665

. 617

.(1143:) (254/2)

(267-253/9)

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(412/1)

(3)

. 1993 - 1413

(51:)

(4)

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.(44/10) "

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.(7/4) "

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.(346/4) "

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.(32/1)

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(18/1)

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. 1982 - 1402

.(115:)

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.(171/1)

.(186:)

(286:)

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.(155/1)

(293:)

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(68/7) (116/3)

705 (2)

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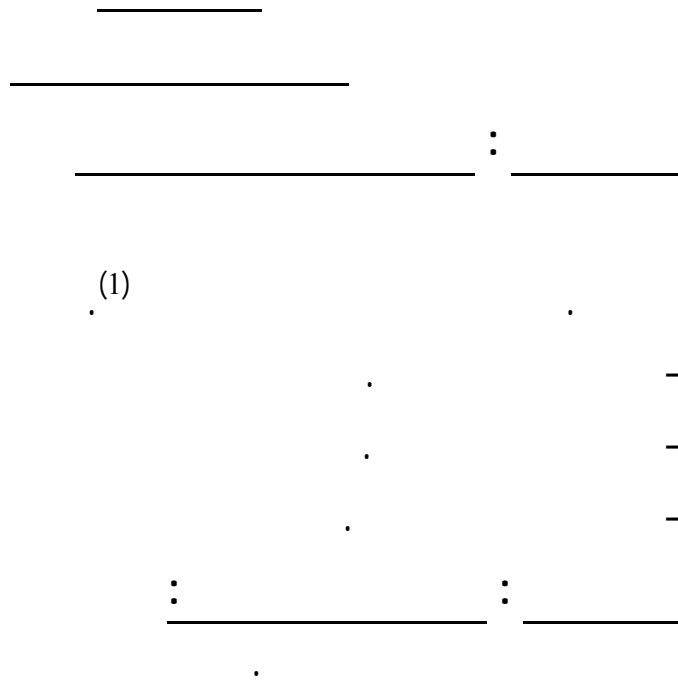
(30-29/1) 888 : (331/3) 744 (3)

(267/4) (83/6) 595 (4)

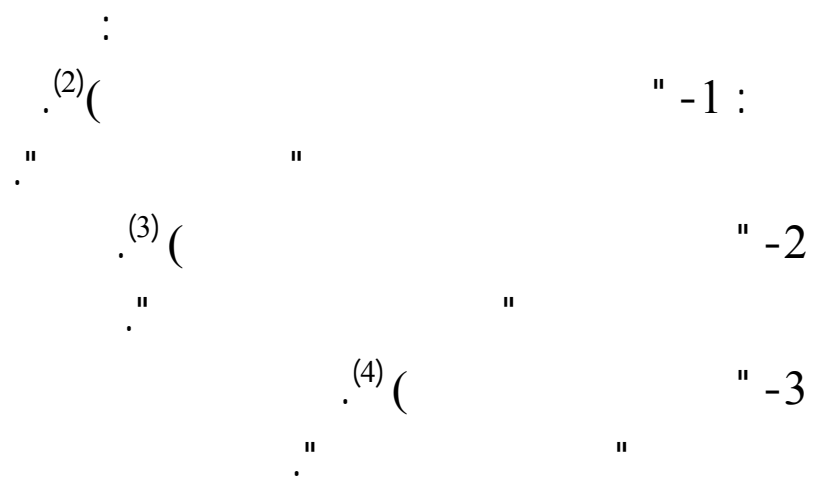
(2:) (59:) (5)

(21:) (80:) (6)

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		(3)	(3)
		(4)	(4)
		(5)	(5)
		(6)	(6)



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.(89:)	(1)
	.184	(2)
	.172	(3)
	.40	(4)

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(68/1)

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1981 - 1401

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(111/19)

(253/8)

(4)

1972 - 1392

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(24/3)

78

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(4)" " ●

(5)" " ●

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(51:) (1)

(384/3) (2)

(3)

. 182 113 .

(99-95:) (108-97:)

. 1989

(167:) (4)

. (65:) (5)

. 1392

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636

(351/16)

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(365/5)

488

.(316/5)

(3)

.(35:)

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.(118:) (2) (1)

.(147:) (3)

.(116:) (5) (4)

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(355:) . 371 361
(204/12)

.(168/9)

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. 456 . " " " " : . 384
.(540/13) (299/3)

(57/1) (2)

.(545/13) (3)

" (4)

. 540 " " "
.(90/6) (317/5) (158:)

(5)

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- . 613 . " "
(96/16) : -
.(45-44/8) (56/5)

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548

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(1) " " -

(2) " " -

(758) " " -

(3) " " -

(771) " " -

(1)

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(39/6)

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(2)

661

728

(433/4)

(144/1)

(3)

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694

(91-90/2)

(109/2)

	(1)	"	"	-
	(2)	(794)	"	" -
(795)		"	"	-
	(3)	"	"	-
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(5)	"	"	"	- 2
				(1)
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	(465-463/2)	"	"	
				(2)
	745			
" :	(335/6)	794	" " "	
			(60/6)	(3)
(726/1)		" " " "	799	
		(360/6)		(4)
	" " "	"	723	
(44/7)	1173	(542/2)	804	(5)
54	49		724	
" "		" :		
	808	"	"	
(44/7)	(537	219-218/9)		

" " " -3
 (1)
 " " -4
 " " -5
 (2) " "
 744 " -6
 910
 " (3) "
 912 (4)

(1)
 887 855 798
 (231/1) (427: 151-150/2)
 (2)
 876 795 793
 (154/5) (279: 96-95/4)
 (28-27:) (3)
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 912
 (320/4) (274:)

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970⁽²⁾

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.(154)

⋮ _____ ⋮

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(4)''

.(3-2/1)	(1)
.(66-65/1)	(2)
.(3:)	(3)
.(3/1)	(4)

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(2)"

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.(31:)

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.(15:)

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.(124:)

.(34:) "

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(3/1)

(1)

(87:)

(2)

. 1994 - 1414

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» « (2) » -

« (2) » «

(2)

« (3) » -

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(4)« " : -

(5) : (و لا تقف ما ليس لك به علم) (5).

_____ (1)

. (2)

(403 :) (3)

.(177/1) (4)

.36 : (5)

(1) : "

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«(2)

(3) : (و لا تقربوا مال اليتيم إلا بالتي هي أحسن)

_____ : _____ :

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(316/2)

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(324-323/3)

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(93/5)

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(364/5)

(5/8)

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(261/10)

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_____ : _____ :

(4)

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(43/10) (1)

(9/6) (2)

.152 : (3)

1405 (367/4) (4)

(350:) (445:) 1985 -

$$\begin{array}{r}
 \vdots \\
 \vdots \\
 \hline
 (1) \\
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 (2) \\
 \vdots \\
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 (3) \\
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 (3) \\
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 (3) \\
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 (100/9) \\
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 \vdots \\
 (219/10) \\
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 \end{array}$$

$$\begin{array}{r}
 \hline
 (1) \\
 (352:) \quad (445:) \\
 \vdots \\
 (135:) \\
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 (3) \\
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 (4) \\
 \vdots \\
 (446:)
 \end{array}$$

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	(1)	:	-
(2)	-	:	-
	:	:	-
	(3)		
	(4)		
	:		
.(279/8)	(279/8)		-
	.(174/9)		-
.(153/1)			-
	.(281/9)		-
	.(201/2)		-
		:	(1)
	(270/8)	:	(2)
	.(271-270/4)		(3)
	.(155:)		(4)

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(1)
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(288/1) -
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-
(385 198/1)
.
(231/5) -
-
(183/3)
(317/3) (107/2) -
(495/5) -
-
(122/10)

(460/4) _____ (1)
. 1988 - 1409 (366:)

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⋮			
⋮			
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⋮	.		
	⋮		
		(1)	-
	(1)		-
		(1)	-
		(1)	-
	⋮		
(1)			-
			-
		(250/10)	-
(261/10)			-
			(1)

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⋮ _____ ⋮ _____

⋮

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(1)"

⋮

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.(177/1)

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.(273/12)

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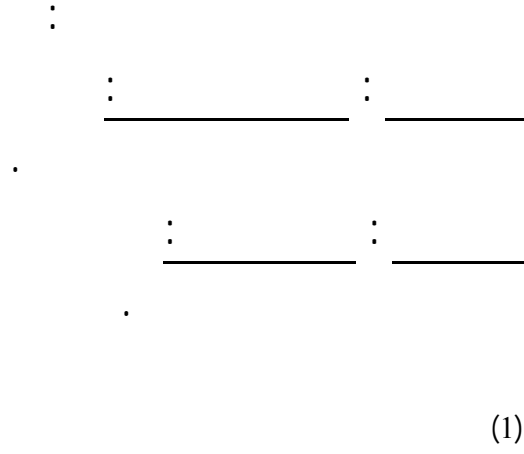
.(298/5)

⋮ _____ ⋮ _____

. 1986

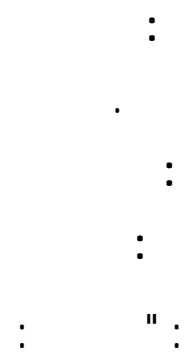
(72:)

(1)



(2)

(3)



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.(45/10)

		(38/1)	(1)
.(254-252:)	.(2/1)		(2)
		.(45/10)	(3)

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⋮ _____ ⋮ _____

⋮ _____ ⋮ _____

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⋮ _____ ⋮ _____

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⋮ _____

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⋮

⋮ " ⋮

⋮ .(153/1) "

⋮ .(155/1) "

⋮ " ⋮

⋮ " ⋮

⋮ .(260/5) "

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(1)

.(38/2) "

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.(493 93/5)	- 1
.(219-218/1)	- 2
.(318 281/8)	- 3

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- 1

.(390/2)

.(316/2) - 2

.(273/4) - 3

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" : :

.(203 112-93/9) (130/8) ⁽²⁾"

(1)

" (2)

(163:)

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⋮

" : - 1

.(292/2) "

- 2

.(309-308/7)

⋮

- 1

.(170/2)

⋮ ⋮

⋮

⋮ ⋮

⋮ .

⋮ ⋮ ●

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⋮ ⋮ ●

(1)"

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.(104/4) (1)

(307:) (2)

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(170:) (1)

(58:) (2)

(33/2) (3)

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(3)

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∴ (147/8) (330/2) "

(121/3)

(1)

(270/2)

∴ 1994 - 1415

(214/3) . . .

(2)

∴ 1995 - 1416

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(3)

- (33/2)

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⋮ — —

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(242/1)

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⋮

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(322/13) (198/1)

⋮

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⋮

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⋮

(270-269/3)

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1416

(19/1)

(1)

1996 -

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" : :

(1) . " .

.(196/1)

" : :

(2) "

.(128/2)

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(3) : :

(239)

(175)

.(188 187 177/1)

: (4) .

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.(311/1)	(1)
.(389/2)	(2)
.(59:)	(3)
.(74:)	(4)

: (1) •

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⋮ — —

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⋮

: : (2) : •

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: : (4)

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(150/2)

(29/6)

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: (5) •

(6)

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- .(87:) (1)
 - .(85-84:) (2)
 - .(38/) (3)
 - .(165/) (4)
 - .(225:) (5)
 - .(70-66:) (189/3) (6)

⋮ _____ ⋮

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⋮

⋮ _____ ⋮

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(4)"

(3)

⋮ _____ ⋮

(5)

⋮

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.(266/3)	(448:)	(1)
	.(120-119/1)	(2)
	(122/2)	(3)
	.(188/1)	(4)
		(5)

⋮
.(162/7) . 834 .

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(455/2)

. 1984

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.(59/2)

(2)

.(177-176 46/1)

(3)

.(177/1)

(4)

.(61-60/2)

(5)

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.(240/1)

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(22:)

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(6:)

.(4/81)

.(174:)

(54/1)

(2/)

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(208/1)

1998 – 1419

.(20:)

(2)

(3)

(1:)

.(48/6)

(4)

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.(242-241/1)

(1)

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.(17/1)

(1)

.(209/1)

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(72/1)

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.(41-40:)

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(15:)

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.(468: 4/ 2)

(6)

" / "

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(وَمَا أَمْرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ . . .)⁽¹⁾.

":

" (241/1).

(فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا

يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا)⁽²⁾.

(لَا يُؤَاخِذُكُمُ اللَّهُ بِاللَّغْوِ فِي أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا

كَسَبْتُمْ فُلُوبُكُمْ)⁽³⁾.

_____ -

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«⁽⁴⁾.

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(1) : 5.

(2) : 110.

(3) : 225.

(4) (43/6).

(5) (59/13) 1419 -

. 1998

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(1)«

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(2)()

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.(242/1) " . .

(2118:) (630/2)

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.(167/8)

/ / (311/1)

(2)

(23:) 2000 - 1421

(214/1) (57/1)

.(45:) (29:) (23:)

(3)

(1)

(2)

: (وَالَّذِينَ كَفَرُوا أَعْمَالُهُمْ كَسَرَابٍ بِقِيَعَةٍ

يَحْسِبُهُ الظَّمَانُ مَاءً حَتَّى إِذَا جَاءَهُ لَمْ يَجِدْهُ شَيْئًا) (3)

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(4)

(14:)

(1)

(178:)

(2)

.39 :

(3)

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(4)

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(130-129/1)

...
(190/1) (246-245/1) ⁽¹⁾

: (2)

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" : " "

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(1)

(246-245/1)

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(42/)

(2)

.(59-58/4) " . . .

" : " "

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(1)

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(2)"

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.(29-28:) (1)

.(310/2) (255/1) (2)

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.(26/4)."

(117-116:)

(1)

(375/2)

(34:)

(178/1)

.(125)

(70-69/1)

.(34:) (2)

(3)

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(270 53:)

(58/1)

.(466/2)

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(لَتَأْتُنِي بِهِ إِلَّا أَنْ يُحَاطَ بِكُمْ)⁽¹⁾ :

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(4)

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.(25/4) " . . .

.(65-64/3)

(25/4)

(1)

.(186:)

(57:)

(2)

.(375 72/2)

(3)

.(105:)

(4)

125

(279:)

(56:)

(5)

.(181-180:)

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.(26/4) " . . .
 (1)

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 .(43/4)

.(49-48/4) . . .

.(57:) (77:) (34/4) (181:) (1)

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(2)"

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(4)"

(5)"

(6)"

(1)

(110:)
(180/1)

(73/3 /2)
(5/81:)

(176:)
(3/)

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(242:)

(3)

(246/2)

(180/1)

(4)

(176:)

(351/)

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(50/)

(6)

" - -
(1)"

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(2)"

(3)" " " "":

(4)

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(5) : (و بعولتهن أحقّ بردهن في ذلك إن أرادوا إصلاحا)

(6) (و لا تمسكوهن ضرارا لتعتدوا)

(7)

	(73/2)	(1)		
	(38/)	(2)		
(174/1)	(401/1)	(3)		
	(296-253/1)	(304:)		
	(401/1)	(84/2)	(4)	
		.226	:	(5)
		.231	:	(6)
	(175:)			(7)

(من بعد وصية يوصي بها أو دين غير مضار) (1).

(2)

" : ρ

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" : ρ :

(4)"

(3)

(5)

" : ρ

(6)"

_____ (1)
.12 :

(2)
. (74/2)

(3)
. (503/1)

(4)
(2236:) (658/2)

(41/5)

(5)
. (87-86/2)

(6)
(1850:) (177/2)

(846:) (204/3)

(187/5)

(1701:) (101/2)

- 1416

(169/3)

(585/2)

1996

(1)

.

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(2)

.(242/1) - —

" :

.(336/6) " . . .

.(175:)

.(25:)

(1)

(2)

()

(1)

(2)

(3)

: (وَكَلَّا تَقْفُ مَا لَيْسَ لَكَ بِهِ

:
عِلْمٌ) (4)

(110/2)	(110:)	(10:)	(1)
- 1418	(224 128-127/21)	(163/2)	
(286/2)	(13/1)	(266-265/1)	1997
(268/1)	(159)	(176/1)	
(193/1)	(60:)	(124:)	(66:)
	(6/81)	(4/)	(4/)
		(184:)	(354:)
	(219:)	1996 - 1417	- -
	(92:)	1993 - 1414	
		. 1993	
		.(1015/6)	(2)
- 1415		(240/1)	(3)
		. 1995	
		.36 :	(4)

.(219-218/1)."

(1) :

)

(2)(

:(3)

(4)

"

" : "

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(5)

" :

:

(6)"

.(173/3) (1)

.(491/1) (2)

(220/1) (3)

- 1416 / (264/1)

/

.(82:) 1996 (4)

.(255/2)

.(13/1) (286/2) (5)

.(4208/9) (6)

"

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(1)"

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:

(وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا)⁽²⁾.

(...): إِنَّ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِنْ

رَبِّهِمُ الْهُدَى)⁽³⁾.

"

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(4) :

(5)"

(27:)

(396:)

(1)

.36

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(2)

.23

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(3)

(4)

:

224

310

(128-120/3)

(191/4)

(291/11)

(69/6)

. 1988 -

1408

(116/11)

(5)

" إن يتبعون إلا الظن " .. " :

(1)»

⋮

ρ : (2) _____

(3)« » :

" : (4)

(5)»

» : ρ :

(6)«

. 1994 – 1414 (89/27) (1)

(2)

(45/3) . 32 .

1995 – 1415

. 1997 - 1418 (602/2) (3)
(137:) (72/1)

.(190-189/1)

. 631 . (4)

: . 676 .

(408/6) (395/8) .

.(173/4) (5)

.(84/2) (6)

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" : -

(1)

(3)"

(2)

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(4)"

"

.(219/1) "

: _____ -

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(5)

(1)

. 773 .

. 852

/ (103:)

(40-36/2)

. 1998 - 1419

(2)

1986 - 1407

(238-237/1)

(3)

(311/1)

. 2000 - 1420

(111/1)

(4)

.(981/2)

(5)

(1)

(2)

.(219/1)"

(3)

1995 – 1416

.(483/1) (1)

(53/1) (2)

.(74/2)

.(218/1) (3)

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(1)''

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(2)

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(3)

21 (80:)

(1)

.(111/1)

.(287/1)

(2)

(120:)

(3)

. 1995 - 1416

(1) " " :

(2) " "

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(3) "

(4)

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(5) "

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(22:) (81:)	44	(225/1)	(1)
		.(249:)	
.(194:)	28	(83:) (226/1)	(2)
		(7/2)	(3)
		.(52:)	(4)
		.(164/2)	(5)

" :
.(151/1) "

(1)

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(2)

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(3)

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:
: (وَيُنَزَّلُ عَلَيْكُمْ مِنَ السَّمَاءِ مَاءً لِيُطَهِّرَكُمْ بِهِ)⁽⁴⁾.

(1) (181/3).

(2) (222:)

(14/1) (1404 - 1983) -147:)

(114) (62:) (150

(5/) 1303 (44:)

(356:) (7/81:) (5/)

(104:)

(149:) (335: 158) (3)

(115 95:)

.11 : (4)

: (وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا)⁽¹⁾.

«⁽²⁾ .. »

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«⁽³⁾ ..

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(4)

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..(171/1)"

(5)

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«⁽⁶⁾ ..

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(1) : 48.

(2) () (66: 17/1)

() (66: 95/1)

() (326: 174/1)

(3) () (69: 100/1)

() (59: 50/1)

": "

() (118:)

(6) (155/1)

() (438:) (131/2)

() (337:)

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.(1)«

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" : (2)

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.(179/1) " . . .

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.(184-183/1)

" : (3)

-

.(179/1) "

(4)

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"

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" :

.(179/1)

(211/1)

(1)

(124:)

(218/1)

(479/1)

(2)

.(119:)

.(218/1)

(3)

.158 (336:)

(4)

.(179/1)

”

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(1)«

(2)“

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.(179/1)

.(166/1)

(3)

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.(257-256:)

(1)

.(5782:) (1845/4) . . .

(2)

(9/)

(69:)

(129:)

(3)

.(137:)

(192:)

(9/)

." " :

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(1)"

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..."

.(83-82/5) "

.(2)

..":

.(170/1) "

.(71:)

(1)

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(2)

(1)

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(2)

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.(151/1) . . .

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(3)"

(218/1)

(120:)

(984/2)

.(8/)

.(183/1)

(65/2)

(64:)

(105:)

(97:)

(237-236/1)

.(65/2)

(1)

(74:)

(2)

(3)

.(157/1) .

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(158/1) "

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.(383-346/12)

(506-505/5)

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.(117 54/6) (458/5) (234/7) (146/8) (161/9)

(1)

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.(161 153/9)

(118/6)

.(102:)

(1)

(1)

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(2)

: " :

...

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.(155/1)⁽³⁾"

" :

(4)"

(73:)

(133:)

(1)

(202-201:)

(223-222:)

.(139:)

1309

(2)

"

"

(545/2)

(165/3)

(40/2)

1998 – 1418

(687/2)

(4170-4166/9)

(420:)

1995 – 1415

(258:)

.(189:)

1992 – 1413

(3)

.(151:)

.(192-191/1)

(4)

-1

: (قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ
وَالطَّيِّبَاتِ مِنَ الرِّزْقِ) (1)

(2)

: (يَسْأَلُونَكَ مَاذَا أَحَلَّ لَهُمْ قُلْ أَحَلَّ لَكُمْ الطَّيِّبَاتِ) (3)

: (الْيَوْمَ أَحَلَّ لَكُمْ الطَّيِّبَاتِ) (4)

"لكم"

(5)

: (قُلْ لَنَا أَجْدٌ فِي مَا أُوْحِيَ إِلَيَّ مُحَرَّمًا عَلَى طَاعِمٍ يَطْعَمُهُ إِلَّا أَنْ
يَكُونَ مَيْتَةً أَوْ دَمًا مَسْفُوحًا أَوْ لَحْمَ خِنْزِيرٍ فَإِنَّهُ رِجْسٌ أَوْ فِسْقًا أُهْلَ لِغَيْرِ اللَّهِ بِهِ) (6)

(7)

(1) : 32

(2) (103-102/6) /

(3) 1418 – 1997 (: 420)

(4) : 4

(5) : 5

(6) (: 420)

(7) : 145

(: 421)

: ρ

_____ - :

”

“(1)”

(يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَسْأَلُوا عَنَ أَشْيَاءَ إِن تُبَدَ لَكُمْ تَسْؤُكُمْ

وَإِن تَسْأَلُوا عَنْهَا حِينَ يُنَزَّلُ الْقُرْآنُ تُبَدَ لَكُمْ عَفَا اللَّهُ عَنْهَا وَاللَّهُ غَفُورٌ حَلِيمٌ) (2).

” عفا الله عنها ”

(3)

» :

«(4)

(1)

ρ

(2276/4) (7289 :

.(92/7)

.101 : (2)

.(. .)

(119/2) (3)

(1726 :) (192/4) (4)

(158-157/5)

(3430 :) (140/3)

: (7198:)

” :

(3471:) (127/3)

”

.(280/13)

$$": \rho \quad (1)$$

(2)"

$$": \rho$$

(3)" ...

... " :

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...

$$.(270/1)^{(4)}" . .$$

:-

$$: (68)$$

:

:

(1)

$$(58/7)$$

$$(183/4)$$

75

$$. 1992 - 1412$$

$$(184-183/4) \quad (2)$$

$$(280/13)$$

$$.(111-110/8)$$

...

$$(7288:) (2275/4) \rho$$

(3)

ρ

$$(102/4)$$

$$.(91/7) . . .$$

$$.(270/1)$$

(4)

" :

(1)"

(2)

(3)

(وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا بَيْنَهُمَا لَاعِبِينَ :

(4)(

(5)

- 2

(5208:) (1676/3)

(1)

" : (160/4)

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(306-305/9)

(

(2)

(355:)

(105-104/6)

(3)

.16 :

(4)

(474:)

(546/2)

(5)

-1 _____ :

:

(1) : (لَأُضَارَّ وَالِدَةَ بِوَلَدِهَا وَلَا مَوْلُودَ لَهُ يُولَدُ لَهُ) .

(2) : (وَلَا تُمَسِّكُوهُنَّ ضِرَارًا لِّتَعْتَدُوا) .

(3) : (وَأَشْهَدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ وَلَا

شَهِيدٌ) .

-2 _____ :

ρ : «(4)

(5)

"(6)

":

(1) : .233

(2) : .231

(3) : .282

(4) " "

(5) (387/4) 1996 – 1389

(153:) / (264:) .

(6) .(211/2)

" : (1)

(2)"

(3)

: _____ -

(4)

1173

1229

(1)

(742-732:)

. 1995 - 1416

(452:)

.(650/3)

(2)

(3)

.(155:)

(4)

(1)

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" :

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.(398/4) ⁽²⁾"

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» : ρ

.(3) «

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.(4) «

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(135:)

(266/1)

(1)

(123-122:)

(74:)

. 1994 – 1414

(28:)

(145/3)

(2)

:) "

" : ρ

(3)

.(108/5) "

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(67

"

(4)

.(11/8) "

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":

: (و أن تجمعوا بين الأختين إلا ما قد سلف)⁽¹⁾

:

.(310/4) "

"

. . . .

. (314-313/4) "

(1) : .23

(1)

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" :

"

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(2)"

"

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.(111/4) " . . .

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.(327/6) " . . .

.(158 132 109/9) (70/7) (343 274/6)

(19-18:)

(232/2)

(1)

.(120:)

(177-176/3)

(2)

.(19-18:)

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" :

(1)"

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:(2)

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:

" :

(3)"

.(453:) (1)

(266/1) (104-103/2) (2)

(330/1) (15/1)

(147:) (275/1) (158:)

.(1067/2)

.(32/1) (147:) (3)

(1)

" :

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...

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.(506-505/5) "

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.(505/5) "

(173-172/1) .

:(2)

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.(285-284/1)

(1)

"

"

(240:)

(104/2)

(111:)

(2)

.(453:)

(38/1)

(154:)

" :
(1)"

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: : "

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.(277/10) " . .

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: : "

.(278/10) " : .

" :
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: :
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.(278/10) " (2)

: (3)
: _____

.(111:) (1)

. (2)

(271/3) (103/2) (3)

(339-311/1) (21-14/1)

(140:) (290-286/1) (159:)

.(104/4) (454:)

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: - 1

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.(506/5) "

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": :

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: (1)

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" (2)

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" "

.(171/1) "

.(454:) (1)

(447/11) (2)

. 1999 - 1419

()

(1)

" " "

(2)"

(3)« » :

(4)

:

" "	(333/1)	(413/2)	(1)
(94:)	(173:)	(49/1)	
	(20/)	(20/81 : /2)	
	(207:)	(287:)	
	(202:)	(223:)	
		(444/4)	(2)
(257/2) "		"	(3)
	(2392:) (369/2)	(1909:)	
(409:)		(2867:) (672/1)	
	(211-207/2)		
. 1987 – 1407		(1532:) (10/8)	
		(334/1)	(4)

- _____ :

1- (... مِنْ بَعْدِ وَصِيَّةٍ يُوصِيَنَّ بِهَا أَوْ دِينَ) (1) .

(تِلْكَ حُدُودُ اللَّهِ وَمَنْ يُطِعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ (13) وَمَنْ يَعِصِ اللَّهَ وَرَسُولَهُ وَيَتَعَدَّ حُدُودَهُ يُدْخِلْهُ نَارًا خَالِدًا فِيهَا) (2) .

2- (فَأَمْسِكُوهُمْ بِمَعْرُوفٍ أَوْ سَرِّحُوهُمْ

بِمَعْرُوفٍ وَلَا تُمْسِكُوهُمْ ضِرَارًا لِيَتَعْتَدُوا وَمَنْ يَفْعَلْ ذَلِكَ فَقَدْ ظَلَمَ نَفْسَهُ) (3) .

3- (لَا تُضَارَّ وَالِدَةٌ بِوَلَدِهَا وَلَا مَوْلُودٌ لَهُ بِوَالِدِهِ) (4) .

(5)

- _____ :

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« (6) . »

(1) : 12 .

(2) : 13-14 .

(3) : 231 .

(4) : 233 .

(5) (167/3) - 1405

. 1985

(6) (702/2)

... (2354:)

(34/5) . (6962:) (2177/4)

" :

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(1)"

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(2) «

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.(185-184/6) ...

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.(178-177/6) "

.(196-193/7)

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.(190-189-178/6)

(331/8)

.(168/6)

(1)

(738/8)

(2)

.(57/5)

(2463:)

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(1)

· " " : . . . " : -

(2)"

(3)

: " :

.(175/6)

(115:)	(96:)	_____	(1)
(195:)	(589/)	(41/1)	
· "	":	(251/)	(2)
		.(41/1)	(3)

- 1408

(328:)

. 1988

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(1)

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. (454/3) " . . .

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(2)

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-4/3)

(44-43/1)

.(23-20/2)

(09-08/1)

(349-348/1)

(1)

(6

·
: (أَمَّا السَّفِينَةُ

فَكَانَتْ لِمَسَاكِينَ يَعْمَلُونَ فِي الْبَحْرِ فَأَرَدْتُ أَنْ أَعِيبَهَا وَكَانَ وَرَاءَهُمْ مَلِكٌ يَأْخُذُ كُلَّ سَفِينَةٍ غَصْبًا)⁽¹⁾.

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- - >> :

· (2) <<

· " :

· (3) "

>> : -

· (4) <<

· " :

· (5) " ...

· (6)

_____ (1) : 79

(2) (472/1) (1586:) (98/4)

(3) (271/1)

(4) (93/1) (221:) :

(5) (388/1) (163/1)

(6) (386/1) (349/1) (172-171/3)

(1)

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» :

«⁽³⁾

(2)

: (و لولا رجال مؤمنون و نساء مؤمنات لم تعلموهم)⁽⁴⁾

" :

(ليدخل الله في رحمته من يشاء)⁽⁵⁾

: (لو تزيلوا لعذبنا الذين كفروا منهم عذابا أليما)

(355/13).

(1)

305

72

24

(199/1)

(278/1)

(239/1)

(2)

(70-69/7)

(187/4)

(2700:) (821/1)

(3)

(174/5)

.25 : (4)

.25 : (5)

(1) _____ :

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(2) «

(3)

: " :

(224/5) "

.(42/10)

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(4)

.(231/5) "

(215/3)

(104/1) (1)

(271-248:)

(9:) (29/1)

(2)

(46/1)

.(223:) (3)

.(294-293/3) (4)

()

(1)

"

"

«(2)

» : ρ

" :

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.(288/4) "

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_____ -1

(يَسْأَلُونَكَ عَنِ الْخَمْرِ وَالْمَيْسِرِ قُلْ فِيهِمَا إِثْمٌ كَبِيرٌ وَمَنَافِعُ لِلنَّاسِ

وَإِثْمُهُمَا أَكْبَرُ مِنْ نَفْعِهِمَا)⁽³⁾.

(4)

(104/3)	(39/1)	(1)
(179:)	(105/1)	(201:)
(34/)	(354/1)	(99:)
	.(30/)	(26/81/)
	...	(2)
		.219 : (3)
	.(354/1)	(4)

" : (1)

..

: (و إثمهما أكبر من نفعهما) (2)

: ρ :

»

«.

» :

« (3)

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701

(1)

774

(168:)

(231/6)

(374/1)

(274/1)

(2)

(372-371/3)

(3)

(1056:)

(1598 :) (38/2)

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...":

..(452/4)⁽¹⁾"

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«⁽²⁾.

: " و لا تقربوا مال اليتيم إلا بالتي أحسن ... " ⁽³⁾.

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.(44-43/10) "

(1)

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(190/5)

(233/5)

1997- 1418

. 1997 - 1418

.(9/6)

(2)

.152 :

(3)

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(1)

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_____ -
-1 : (وَلَكُمْ فِي الْقِصَاصِ حَيَاةٌ يَا أُولِي الْأَلْبَابِ لَعَلَّكُمْ تَتَّقُونَ) (2).

(3)

-2 : (مَنْ كَفَرَ بِاللَّهِ مِنْ بَعْدِ إِيمَانِهِ إِلَّا مَنْ أَكْرَهَ وَقَلْبُهُ مُطْمَئِنٌّ
بِالْإِيمَانِ) (4).

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"(5)

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(6)

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(1) (196/1) _____ (399/4) (449:)

(2) (71:) (354/1) (27-26/2) : .179

(3) ...

(4) ... (157-156/1)

(5) : .106

(6) (137/1)

(291/8) (508/4) .

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(818/2)

(1)

(2692:)

(28/8)

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(69/8)

(34)

(454/4)

(3)

(195/4)

(189/4)

(71/7)

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(153/1)

(5)

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(يُرِيدُ اللَّهُ بِكُمْ الْيُسْرَ وَلَا يُرِيدُ بِكُمْ الْعُسْرَ)⁽²⁾ :

(لَّا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا)⁽³⁾ :

(يُرِيدُ اللَّهُ أَنْ يُخَفِّفَ عَنْكُمْ وَخَلَقَ الْإِنْسَانَ ضَعِيفًا)⁽⁴⁾ :

(مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ يُرِيدُ

لِيُطَهِّرَكُمْ ..)⁽⁵⁾

-406/2)	(14: 118/1)	(22-12/2)	(1)
(84:)	(160:)	(48/1)	(407
(17/)	(308/1)	(169/3)	
(302:)		(30/81)	(17/)
(227:)	/	(197:)	
	(123-93/2)	(218:)	
	(241:)	(209:)	
		.184	: (2)
		.286	: (3)
		.28	: (4)
		.6	: (5)

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(18/) (1)

(39:) (36/1) . . . (2)

(1930/4) " " (3)

(141/5) (6125:) (4)

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(20:) (31/1)

(887:) (266/1) (5)

(151/1)

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(307:) (1)

(14-13/2) (2)

(14: 118/1) (340/1) (3)

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" : (2)

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.(341/1) "

⋮

⋮

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⋮

.(341/1) (3)"

.(15/2)

_____ (1)

.(103:) (327/1) (2)

- : (3)

.(16-15/2)

⋮
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⋮

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⋮ .

.(341/1) .⁽¹⁾

⋮

⋮

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⋮ " ⋮

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.(20/2)

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.(342-341/1) "

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.(201-196/1)

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(3) : (إنَّ مع العسر يسرا)

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(121-120/1)

(233/2)

(1)

(93:)

(175-172 :)

(18/)

(1003: 31/81: /2)

(223-221:)

(394:)

. 1997 - 1418

.(121-120/1)

(46/10)

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.07 :

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(304:)

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.(237:)

.(123/1)

(5)

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.(46/10) ...

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(4)"

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(22 15/2)	(165:)	(195 7/2)	(1)
	(94:)	(173:)	(45/1)
	(333/1)	(177:)	(106:)
(308:)	(21/)	(1003: 32/81: /2)	
.(228:)	(207:)		
	. (68-67:)	/	(2)
		.(22 15/2)	(3)
		.(109/4)	(4)
		(32/81)	(5)
	(99/1)		
.(101-100/13)	(223/3)	1993	1414

:
: (فَمَنْ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ)⁽¹⁾ .

(وَقَدْ فَصَّلَ لَكُمْ مَا حَرَّمَ عَلَيْكُمْ إِلَّا مَا اضْطُررْتُمْ إِلَيْهِ)⁽²⁾ . -2

(إِلَّا مَنْ أَكْرَهَ وَقَلْبُهُ مُطْمَئِنٌّ بِالْإِيمَانِ)⁽³⁾ . -3

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(5)"

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3 : (1)

.119 : (2)

.106 : (3)

(308:) (350/8) (4)

(929:) (215:) (5)

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(1)

(فَمَنْ اضْطُرَّ غَيْرَ بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ إِنَّ اللَّهَ عَفُورٌ

رَحِيمٌ)⁽²⁾.

(3)

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(4)

(320/2)	(287/2)	(1)
(95:)	(173:)	(54/1)
(33/81/)		(22/)
/	(210:)	
	(229:)	(251-245:)
		.173 : (2)
		(110-109/4) (3)
(130/1)		(4)
	1335	
	(101-100/13)	(223/3) (231/2)

(1)

(2)

" غير باغ "

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(3)

(258:)

(1)

.(1075:)

(2)

/ (374/6)

. 1998 - 1419

.(110/4)

(3)

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(1)

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(3)

(4)

(5)"

(6)

(7)

: (فَمَنْ اضْطُرَّ غَيْرَ

بَاغٍ وَلَا عَادٍ فَلَا إِثْمَ عَلَيْهِ) (8).

-
- (1) (135/1) (260:)
 - (2) (167/2) (337/1) (112:) (70: 12)
 - (3) (53-52) (211:)
 - (4) (248:)
 - (5) (211:)
 - (6) (103-102/13)
 - (7) (224/3) (135/1) (260:)
 - (8) (127/1)
 - (9) (234-232/2)
 - (10) : 173

:

(1)

(2) : (و لا تقتلوا أنفسكم)

(3) :

(4) "

" غير باغ و لا عاد "

:

" غير باغ و لا عاد "

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(5)

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(232/2)

(1)

.29 :

(2)

(3)

370

(48/1)

(136:)

(6:)

(4)

(127/1)

(5)

(248:)

(6)

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(1)"

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(2)"

(32/2)

(1)

(263:)

(2)

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":

و إذا قلنا : يمسح الحاضر و المسافر، فهل يمسح العاصي بسفره ؟

" (322/1).

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"

(1)

(273/12)

(1)

(388/2)

(374/11)

(226:)

(274/20)

(171/3)

()

(1)

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.(164/12) "

(2)"

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" :

(3)"

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(4)

" : (5)

(6)"

(7)"

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(101:)

(182:)

(50/1)

(1)

(172: 117)

(117:) (345/1)

(357/1)

(36/)

(36/81)

(356/2)

- 1419

(270:)

(36/)

(216:)

(293:)

1998

(113/2)

.(357/1)

(2)

(3)

.(273:)

(4)

(5)

816

.(412:)

(197-196/2)

(330-328/5)

.(154:)

(6)

.(484:)

(7)

(1) : " :
(2) " : "

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(3) : (خُدَّ الْعَفْوَ وَأْمُرْ بِالْعُرْفِ وَأَعْرِضْ عَنِ الْجَاهِلِينَ)

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(4)

(5) : (وَلَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَّ بِالْمَعْرُوفِ)

(1)

(282 /)

. 1983 – 1403

" :

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(112/2)

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(154 :)

(2)

(362/1)

.199 :

(3)

(346/7)

(4)

.228 :

(5)

(لَأُؤَاخِذَكُمْ بِاللَّعْوِ فِي

أَيْمَانِكُمْ وَلَكِنْ يُؤَاخِذُكُمْ بِمَا عَقَّدْتُمُ الْأَيْمَانَ فَكَفَّارَتُهُ إِطْعَامُ عَشْرَةِ مَسَاكِينَ
مِنْ أَوْسَطِ مَا تُطْعَمُونَ أَوْ كِسْفَتُهُمْ ⁽¹⁾ .

(2)

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«(3)

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«(4)

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»: (5)

«(6)

(1) : 89.

(2) (64/26).

(3)

(1728/4) (5364/

(129/5).

(4) (420/9).

(5)

(45/6)

(89/4).

(6)

(175/9) (410:)

(3570:) (296/3)

(1)

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(4)

" : و من كان

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فقيرا فليأكل بالمعروف " . . .

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(5)

(359/1) (1)

() (2)

(359/1)
(4522:) (28/4)

(379/1) (3)

(167-166/1)

" (178/1)

. 1997 - 1417

- 1402

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1412

(17/2)

1982

: 1992 -

(2212:) (4)

(474/4) (5)

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.(164/12)

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.(12/11)

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(192:)

(311/2)

(1)

(43/)

(43/81 /2)

(108:)

.(306:)

(221:)

.(311/2)

(2)

(42/81 /2)

(13/)

(3)

.(201:)

(1)

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.(2)

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.(93/5) " . .

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.(493/5) "

.(311/2) (1)

(549-548/4) (2)

.(95/4)

1998 - 1419

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(1)

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(2)

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(3)"

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(112:)

(191:)

(1)

.(918 913 878-877/2)

(103:)

(2)

.(115-114/2)

(185:)

(218:)

(110:)

(193:)

(3)

.(219- 218:)

(220:)

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(136-114/2) (1)

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(114/2) (114-112)

(256:)

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(1) "

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(2) "

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.(2235/5) (1)

.(94-93/9) (2)

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(1)

الغالب حصول الأغلّب، و لا عبّرة بالنّادر

(2)

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"(3)

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(112:)

(244/2)

(1)

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(46:)

.(39/81: /2)

(104/4)

(2)

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(104/4)

.(170/4)

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(106)

(188:)

(51/1)

(1)

.(176/1)

(58/3)

(390-383/2)

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.(273-271/1)

(27-26/1)

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/ (142/2)

. 1996 - 1417

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(458:)

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. 1997 - 1418

.(2235/4)

(211:)

(28-27/4)

(2)

(429/1)

(121)

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.(157:)

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.(30-29/4) (1)

.(44/4) (2)

.(175/1) (3)

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.(44/4) (2)

.(75-74/4) (3)

.(177-176/1) (4)

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(270/2)

(225/2)

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(179:)

(336/1)

(122-121/)

.(221:)

(2)

(111/2)

(181/2)

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(240:)

(389-383/3)

(334/2)

(2238-2235 /5)

(139-122)

.(282/1)

(211:)

.(28-27/4)

(171/1)

(3)

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.(172/1) (1)

.(2235/4) (174-173/1) (2)

.(174/1) (3)

(4)

631

.(294-293/3) (73/1)

.(534/2) (5)

.(115-114/2) (2238-2237/5) (6)

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.(178-177/2) " ...

.(917: 5/72 : /2)

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.(300/13) "

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(115-111:)

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(3/3)

(284-283/3)

215/2)

(46/81)

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(254-244:)

(39/)

1996 - 1416

(837-835/2)

.(264:)

.(247:)

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.(58/10) "

.(2)

.(216-215/2) (1)
.(123/2) (2)

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127/6 /2

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. 1998 - 1418

(119/2)

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.(61/9) "

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.(76/5) " -

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(1285:)

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(305/9)

(1836:) (233/2)

(309/2)

.(24279:)

-54/3)

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(55

. 1992 - 1412

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.(281/8)

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48 36 35/9) (367/7) (114 76 64/5)

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.(36:)" .

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.(260/12)⁽¹⁾...

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.(210-208:)		(85/81:)	(
.(462:)	(339:)	.	(2)
		.	(3)
		.(209-208:)	(4)

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.(1040/2)

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-178/30)	(308-302/20)	(325/2)	(1)
	(226/)	(309/2)	(179
(44:)	(428/3)	(143-142:)	(89/)
	()	(53/)	
			.(73/81:)
(326-324:)			(2)
	. 1994 - 1415		
.(288/8)			(3)

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(213/2)

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(92/81)

(94/)

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.(185/4)

(405:)

(205:)

(698/4)

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. 1997 – 1418

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.(51:)

(396/1)

(4)

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(255/2)

(3570:) (296/3)

(410:)

(1902:)

.(18629:) (428/6)

(6913 :) (2156/4)

(6)

.(128-127/5)

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.(524/5) "

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.(329/8) (261/8) "

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(264/12) "

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.(269-267/12)

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(392:)

(265/2)

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(92/)

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(338:

(232:)

(89-81)

.(196:)

(2)

.(453:)

(232:)

(3)

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.(1677:) (179-178/2)

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(86/5)

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(1) (. . . أَوْ كَفَّارَةٌ طَعَامُ مَسَاكِينٍ)

(2) (وَمَنْ قَتَلَهُ مِنْكُمْ مُتَعَمِّدًا)

.(324-323/3) " . . .

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(1) : .95

(2) : .95

(3) (:196)

(4) (:188 460)

(5)

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(1)

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(وَمَنْ قَتَلَ مُؤْمِنًا خَطَاً فَتَحْرِيرُ رَقَبَةٍ مُؤْمِنَةٍ وَدِيَّةٌ مُسَلَّمَةٌ إِلَى أَهْلِهِ . . .)⁽²⁾.

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.(114/7) "

(412/2)

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. 1991 - 1411

(627/4)

.92 : (2)

.(626/4)

(412-411/2)

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.(267/2)

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.(1047/2)

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.(82/6)"

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.(259-257/12) "

(182/9) (296/8) (245/7) (250/6) (374/5)

.(300/10)

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.(319-318/3) "

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.(297/10) "

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.(232/7)

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1993 – 1414

.(2150/4)

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.(6)" : : "

217 (27/4) (265/2) (1)

(91 89 43/) (188/2)

.(225:) (578:)

.(174-173:) (2)

.(579-578:) (265/2) (3)

.(202-201:) ((9/9)) (4)

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(1309:) (711/4)

.(189/2) (210/6) (245/7) (6)

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(90/6)

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(422 148/4)

. 1996 - 1416

(255-251/5)

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(2048:) (307/2)

(1705:) (138/2)

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(18364:) (370/6)

(27-26/8)

(577-576/3)

(171/16)

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(603/2)

(119/2)

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.(374/5) -

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.(320 296/8) -

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(2427:) (99/5) (3)

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.(388/1)	(84/1)		(507/2)	
. 1997 - 1417			(77:)	(2)
			.(84/1)	(3)

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(254-251/2)

.(12-11/2) (2)

(1288/3)

(3730:) (1147/3)

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(309/1)		(396/2)	(28:)	
	(12/4)		(310/1)	
(45:)		(137:)	(233:)	
(94/81)	(58/)		(58/)	
	.(238:)		(317:)	(2)
	.(317:)		(1050/2)	(3)
		(233:)		(4)
			.(309/1)	

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-1 _____ :

(إنَّ الله يأمركم أن تؤدوا الأمانات إلى أهلها، و إذا حكمتم بين

الناس أن تحكموا بالعدل . . .)⁽¹⁾

" : (2)

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"(3)

(و لا تقربوا مال اليتيم إلا بالتي هي أحسن . . .)⁽⁴⁾

(5) . . .

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(و لا تقربوا مال اليتيم إلا بالتي هي أحسن) .

"(6)

(1) : .58

(2)

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(406:) .(123-122/2)

(256-255/5) (3)

.152 : 34 : (4)

(134/7) (201/3) (5)

(158/2) (6)

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 (7150:) (2234/4) (2)

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$$.(270/10)$$

$$: \underline{\hspace{2cm}} - 4$$

$$.(281/10)$$

$$: \underline{\hspace{1.5cm}} - 5$$

$$.(282/10)$$

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$$.(284/10)$$

$$: \underline{\hspace{2cm}} - 7$$

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$$.(286/10)$$

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$$.(287/10)$$

$$: \underline{\hspace{1.5cm}} - 10$$

$$.(288/10) \dots$$

فاستشهدوا شهيدين

(و أشهدوا ذوي عدل منكم)⁽¹⁾

من رجالكم)⁽²⁾

⁽³⁾

⁽⁴⁾

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(2) : 282
(3) (267 265/10)

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(87:)

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.(29-28/7) " . .

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1994 - 1414

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.(1200: 303:) (3)

.(19036: 177/4) (4)

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.(493/3)

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			.(148:)	
.(360:)		(395/1)		(2)
.(399:)		(12/3)		(3)
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.(412/2) (4-3/5)

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.(383-381/12) (283-281/1)

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. 1995 - 1416

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1997 - 1418

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(150-149/21)

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"(343/3).

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:(فاتقوا الله ما استطعتم)⁽¹⁾.

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"(2)

:(و لا تقف ما ليس لك به علم)⁽³⁾.

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(1) : 16.

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(3) : 36.

(4) (258/10)

(100/4).

(5) (149/2) (124/2).

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.(162/1)

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.(162/1)

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: "و لا تقف ما ليس لك
" (177/1).

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.(129/2) (153/1)

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" (154-153/1).

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: (ذلك بأنهم لا يصيبهم ظمأ و لا نصب و لا مخمصة
في سبيل الله، و لا يطؤون موطنا يغيظ الكفار و لا ينالون من عدو نيلا إلا كتب لهم
به عمل صالح)⁽²⁾.

(3)

: (و لا جناح عليكم فيما عرضتم به من خطبة النساء أو
أكنتم في أنفسكم، علم الله أنكم ستذكروهن و لكن لا تواعدوهن سرا، إلا أن تقولوا
قولا معروفا، و لا تعزموا عقدة النكاح حتى يبلغ الكتاب أجله)⁽⁴⁾.

(1) (104/2) (258-254/2) " " () (291).

(2) : .120

(3) (153/1) (33/2).

(4) : .135

∴ " :

.(193/4) "

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.(5973:) (1892/4)

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$$\begin{array}{r} \cdot (1) \\ \cdot \\ \hline \cdot \end{array}$$

$$(122 \ 119 \ 107/2) "$$

$$.(373/4) \ (74/3)$$

$$\begin{array}{r} \cdot (2) \\ \cdot \\ \hline \cdot \end{array}$$

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$$.(130-129/2) "$$

$$.(262/4) \ (177/3)$$

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	.(761/2)		(233/3)	
			.(145/3)	(3)

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-1 : (أم حسبتم أن تدخلوا الجنة ولما يعلم الله الذين جاهدوا منكم ويعلم الصابرين) " (2).

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(4) (298/5)

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إِذَا جَاءَ الَّذِينَ يَحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعُونَ فِي الْأَرْضِ فَسَادًا أَنْ يَقْتُلُوا أَوْ
يُصَلِّبُوا أَوْ تَقَطِّعَ أَيْدِيَهُمْ وَأَرْجُلُهُمْ مِنْ خَلْفٍ أَوْ يَنْفُوا مِنَ الْأَرْضِ (3).

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.(128-127/12) "

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.(310/2) (275/1) (1)

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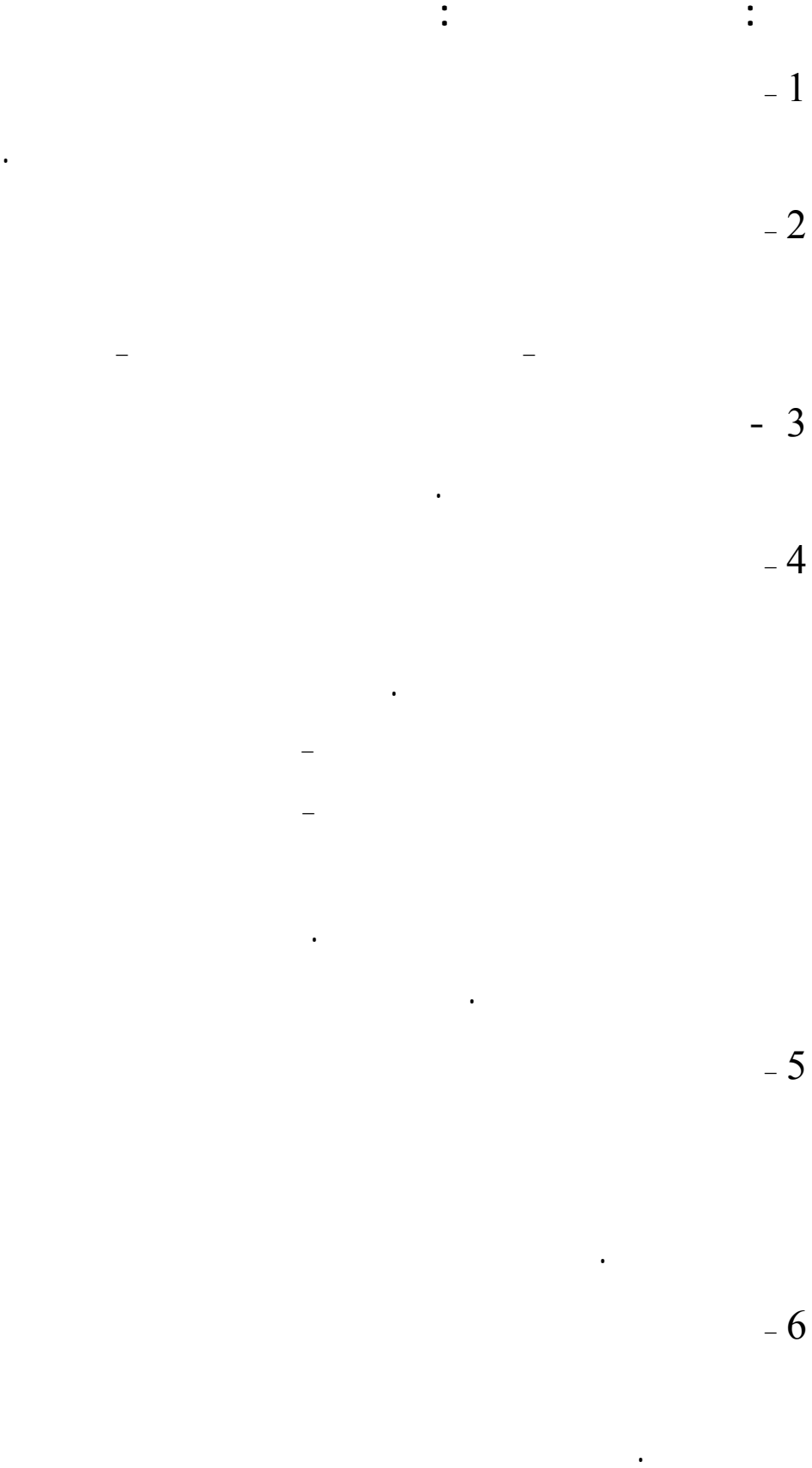
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